| ROUTING AND RECORD SHEET                             |                          |                       |   |  |  |  |  |  |  |
|--|--------------------------|-----------------------|---|--|--|--|--|--|--|
| SUBJECT: (Optional)                                  |                          |                       |   |  |  |  |  |  |  |
| New Building Pla                                     | nning and Progr          | ramming               |   |  |  |  |  |  |  |
| FROM: James H. McDonald                              |                          |                       | DDA 84-0028/117   |  |  |  |  |  |  |
| ADDA<br>7 D 24 Hqs                                   |                          |                       | DATE 26 December 1984   |  |  |  |  |  |  |
| TO: (Officer designation, room number, and building) | DATE  RECEIVED FORWARDED | OFFICER'S<br>INITIALS | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.) |  |  |  |  |  |  |
| Director of Logistics                                | Ha-                      | A                     | Dan,  |  |  |  |  |  |  |
| 2.   |                          |                       | Has this been updated? If not could someone note significant changes.                                   |  |  |  |  |  |  |
| 3. A CO  |                          |                       |   |  |  |  |  |  |  |
| 4. E0  | 27/12                    | 2                     | Jim<br>w/att  |  |  |  |  |  |  |
| 5. 77/L  | 12/2-                    | 111 -                 | ļ '   |  |  |  |  |  |  |
| 6.<br>- T. M   | 10/01                    |                       | Don- come   |  |  |  |  |  |  |
| - T. M.  | 1/7                      | DOM                   | Don-elme<br>discussed with<br>c/NBPO and he<br>is taking action.  |  |  |  |  |  |  |
| 8.   |                          |                       | is taking action.   |  |  |  |  |  |  |
| 9.   |                          |                       |   |  |  |  |  |  |  |
| 10.  |                          |                       | 7   |  |  |  |  |  |  |
| 11.  |                          |                       |   |  |  |  |  |  |  |
| 12.  |                          |                       | T- telle file.  |  |  |  |  |  |  |
| 13.  |                          |                       | me a copy of  |  |  |  |  |  |  |
| 14.  |                          |                       | T- tille file.  * Bob - pls send  me a copy of  senision. San   |  |  |  |  |  |  |
| 15.  |                          |                       |   |  |  |  |  |  |  |

FORM 610 USE PREVIOUS EDITIONS

**STAT** 

**STAT** 

GPO : 1983 O - 411-632

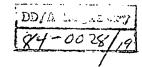
|  |           |            |           |                        | - " " July Rogistr                |
|--|-----------|------------|-----------|------------------------|-----------------------------------|
|  | ROUTING   | 3 AND      | RECORI    | SHEET                  | 84-0028                           |
| SUBJECT: (Optional)  New Buildin                     | g Plannin | g and P    | rogrammii | ng                     |                                   |
| FROM: Daniel C. King                                 |           |            | EXTENSION | NO. OL 2018-           | 84                                |
| Director of Logistics                                |           |            | 8-8200    | DATE                   | 3 1984                            |
| TO: (Officer-designation, room number, and building) | D         | ATE AND TO | OFFICER'S |                        | ch comment to show from whom      |
| building   | RECEIVED  | FORWARDED  | INITIALS  | to whom. Draw a line o | cross column after each comment.) |
| DDA<br>7D 24 Hqs                                     | 9 1884    | 921        | 2         |                        | ADDA                              |
| ADDA   | 10 FE     |            | \ \/      |                        | JODA<br>Jour copy                 |
| DDA  |           |            |           |                        |                                   |
| Mant Staff   |           |            | 7         |                        |                                   |
| 5. Doris   |           |            |           |                        |                                   |
| 6. Bill  |           |            |           |                        |                                   |
| 7.   |           |            |           |                        |                                   |
| <b>8.</b>  |           |            |           | 47. A                  |                                   |
| 9.   |           |            |           |                        |                                   |
| 10.  |           |            |           |                        |                                   |
| 11.  |           |            |           |                        |                                   |
| 12.  |           |            |           |                        |                                   |
| 13.  |           |            |           |                        |                                   |
| 14.  |           |            |           |                        |                                   |
| 15.  | (1)<br>항공 |            |           |                        |                                   |

FORM 610 USE PREVIOUS

STAT

Approved For Release 2009/04/02: CIA-RDP89-00244R000701390020-5

SECRET



8 FEB 1984

MEMORANDUM FOR:

Director of Communications, DA Director of Data Processing, DA

Director of Security, DA

FROM:

Daniel C. King

Director of Logistics

SUBJECT:

New Building Planning and Programming

- l. Attached for use in formulating FY-86 and out year estimates is a copy of the current management plan for systems acquisition and installation. This plan has been compiled by the New Building Project Office with the assistance of your designees.
- 2. The Office of Data Processing plan is still very general. Components should coordinate closely with them since they are reassessing what functions and facilities are to move to the New Building.

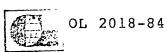
25X1

Dâniel C. King

Attachment: As Stated

cc: Deputy Director

for Administration (w/att)



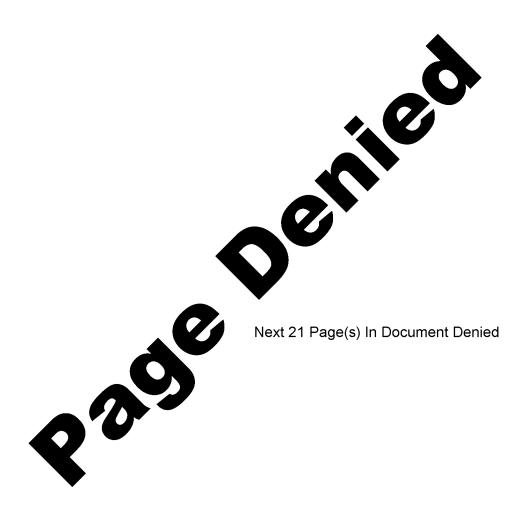
Unclassified When Detached from Attachment SECRET

MANAGEMENT PLAN

NEW BUILDING PROJECT-

SYSTEMS ACQUISITION AND INSTALLATION

SECRET



| CONFIDER  |                                 | JZ . CIA-RDP69-00244R000701390020-3 |                        |  |
|---|---------------------------------|-------------------------------------|------------------------|--|
|   |                                 |                                     | 1 6 AUG 1984           |  |
|   |                                 |                                     |                        |  |
| MEMORANDUM FOR:   |                                 | OC/ED/PI<br>C/DCMD/C<br>C/SEB/TSI   | DDP                    |  |
| FROM:   | Chief, New                      | Building Proje                      | ect Office, OL         |  |
| SUBJECT:  |                                 | ing of the New<br>dvisory Panel     | v Building             |  |
| 1. The sec<br>Panel will be he<br>hours on Monday,<br>attached. | 1d in room 3                    |                                     | ers at 1000            |  |
| 2. Address spending plan fo by 31 August. Trequirements, an     | r the first of<br>his plan show | ild identify d                      | to OL/NBPO<br>lollars, |  |
| ÷   |                                 |                                     |                        |  |
| Attachment:<br>Suggested Agen                                   | da                              |                                     |                        |  |
| cc:   | (w/att)                         |                                     |                        |  |
| OL/NBPO   |                                 | (16 Aug 84)                         |                        |  |
|   |                                 |                                     |                        |  |
|   |                                 |                                     |                        |  |
|   |                                 |                                     |                        |  |
|   |                                 |                                     | OL 2098-84             |  |
| WARNING NOTICE  |                                 |                                     |                        |  |

## **AGENDA**

## Technical Advisory Panel Meeting

- 17 September 1000 hours 3E62 Headquarters
- I. Status of decisions on space allocation for the Headquarters complex NBPO
- II. Status of utility line construction and powerhouse renovations
- III. Briefings on current design concepts including planned equipment locations, space estimates and RFP schedules.
  - A. OS
  - B. ODP
  - C. OC